# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

3745 Constellation Road • Vandenberg Village • Lompoc, CA 93436 Telephone: (805) 733-2475 • Fax: (805) 733-2109

"Pride in Community Service" http://vvcsd.org info@vvcsd.org

# REGULAR MEETING

Tuesday, April 7, 2020 7:00 p.m.

# **AGENDA**

Pursuant to Governor Newsom's Executive Order N-29-20, Directors may participate in this meeting via teleconference. The public can only participate via teleconference. The VVCSD meeting room will not be open.

To access the meeting via teleconference please dial: 1-805-733-3105 and enter 3745#

The District encourages members of the public to provide written comments in advance to Board Secretary Stephanie Garner, <a href="mailto:sgarner@vvcsd.org">sgarner@vvcsd.org</a> by Monday, April 6, at 5:00 p.m.

- CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2. ROLL CALL: Directors Brooks, Bumpass, Stewart, Redmon and Wyckoff
- 3. ADDITIONS AND DELETIONS TO AGENDA
- 4. PUBLIC FORUM

The Board will invite public comment on each action item as it is considered during the meeting.

At this time members of the public wishing to address the Board on other matters that are within the jurisdiction of the District may do so when recognized by the President. Please begin by stating your name and place of residence.

- 5. OPERATIONS REPORT
- 6. ADMINISTRATIVE REPORT

# 7. CONSENT CALENDAR

	A. Mir	nutes of the Regular Meeting on March 3, 2020 page 1
	B. Tre	easurer Report
	(1)	Monthly Financialspage 9
	(2)	Disbursements through March 31, 2020 page 17
8.	ACTIO	ON ITEMS
		pital Budget [Public Hearing]: Consider adopting FY 2020-21 ater and Wastewater Capital Budgets page 25
	Wa	perating Budget [Public Hearing]: Consider adopting FY 2020-21 ater and Wastewater Operating Budgets, and Administrative Overador Fees
	Laı	cess Road: Consider approving a lease with the California State ands Commission to use the road from Burton Mesa Boulevard to sell Site 1
	\$36	Ives: Consider awarding a contract to RL Johnson Construction for 6,256 to replace 10 valves in the water distribution systempage51
	COI	<b>blic Outreach:</b> Consider not holding any public events to mmemorate Water Awareness Month and Drinking Water Week this ar due to the coronavirus (no board package material).
	em	OVID-19: Consider adopting a declaration or proclamation of nergency and any other actions in response to the coronavirus ndemic (no board package material).

# 9. REPORTS

- A. Committees
- B. District Representatives to External Agencies

- C. Board President
- D. General Manager

# 10. INFORMATIONAL CORRESPONDENCE

- A. "Office Closed" notice posted March 19, 2020 ...... page 55
- B. Letter dated March 20, 2020, from Ann Marx, Wildland Fuels Project Management Coordinator, Santa Barbara County Fire...... page 57
- C. Water Rates in Santa Barbara County, February 2020 ...... page 59
- D. Work Plan Club House Road Entrance Beautification ...... page 67
- 11. DIRECTORS FORUM: Any member of the Board may address the Board on any subject within the jurisdiction of the District.

# 12. ADJOURN

NOTICE: The Board of Directors of the Vandenberg Village Community Services District will meet at the District Office Conference Room, 3745 Constellation Road, Vandenberg Village, in compliance with §54954.2 of the Government Code of the State of California.

If you need reasonable accommodations due to a disability, please contact the Board Secretary 24 hours prior to the meeting at (805) 733-2475.

Please silence all cell phones during the meeting, as a courtesy to others.

Board package is available at the Vandenberg Village Public Library and on the District's website at http://www.vvcsd.org.

# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

3745 Constellation Road • Vandenberg Village • Lompoc, CA 93436 Telephone: (805) 733-2475 • Fax: (805) 733-2109



# MINUTES Regular Meeting

March 3, 2020

# 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The meeting was called to order at 7:00 p.m. by President Stewart who led the Pledge of Allegiance.

2. ROLL CALL: Directors Brooks, Bumpass, Redmon, Stewart and Wyckoff were present.

### OTHERS PRESENT

General Manager Joe Barget, Administrative Services (AS) Manager Cynthia Allen, Operations & Maintenance (O&M) Manager Mike Garner, and Margaret Sazani, 4556 Titan Avenue.

# 3. ADDITIONS AND DELETIONS TO AGENDA

There were none.

# 4. PUBLIC FORUM

President Stewart invited public comments and there none.

# 5. OPERATIONS REPORT

O&M Manager Garner reported the District pumped 27.8 million gallons of water for the month of February with an average daily demand of 959,000 gallons. This is 44 percent more than last February. Vandenberg Village received no rain during the month keeping the calendar year total at 0.62 inches.

Well levels (below ground surface) for February were 1B-143', 3A-145', and 3B-139'.

The District's field crew and The Mission Club employees worked to smooth out the area behind the wall at Clubhouse Road entrance in preparation for placement of large rocks from the Montecito debris flow. There was a 1-inch service line installed to water future plants and trees, and the cast aluminum lettering was mounted on both walls.

A fire hydrant at the corner of Capella Drive and Terra Way was hit by a driver who left the scene on February 6. The break caused a water outage to four homes for three hours and a loss of 108,000 gallons of water. CHP located the elderly man and his information was taken to file a claim. When the fire hydrant was hit a surge was created causing the saddle for 50-year-old service line to break off. The field crew replaced the saddle the next day.

Other repairs in February were three 1-inch service lines and a 2-inch service line. There were no sanitary sewer overflows to report in February.

To conclude his report, O&M Manager Garner said Jeff Cole and Manny Perez attended a National Association of Sewer Service Companies (NASSCO) training in Montecito to get certified in identifying and coding sewer lines.

# 6. ADMINISTRATION REPORT

AS Manager Allen reported the District submitted the recently completed Lift Station #1 project to the Central Coast Chapter of the American Public Works Association for their Public Works Project of the Year Award for a structure project under \$2 million. This is the same award the District received last year for the office remodel. Staff will be contacted next week if the project was selected.

AS Manager Allen attended her second in-person session for the ACWA/JPIA Leadership Essentials for the Water Industry program. There were great team-building exercises and a group project is due in July.

AS Manager Allen is currently working closely with iWater compiling all of the water and wastewater infrastructure for the GIS database.

At the Santa Barbara County Chapter CSDA meeting last week, AS Manager Allen was elected Secretary.

To conclude her report, she said as the LAFCO Special District Alternate Commissioner, she would like to comment during Action Item 8B.

# 7. CONSENT CALENDAR

- A. Minutes from the Regular Board Meeting on February 4, 2020
- B. Treasurer Report
  - 1) Monthly Financials
  - 2) Disbursements through February 29, 2020
  - 3) Schedule of Investments

Motion by Director Brooks, seconded by Director Redmon to accept the consent calendar as presented.

Ayes: Directors Brooks, Bumpass, Redmon, Stewart and

Wyckoff

Noes: None Abstain: None Absent: None

# 8. ACTION ITEMS

# A. California Special Districts Association (CSDA)

Motion by Director Brooks, seconded by Director Wyckoff to nominate Katherine Stewart for Seat B Coastal Network on the CSDA Board of Directors for the remainder of the 2020-2022 term.

Ayes: Directors Brooks, Bumpass, Redmon, Stewart and

Wyckoff

Noes: None Abstain: None Absent: None

# **B. Local Agency Formation Commission (LAFCO)**

AS Manager Allen expressed interest in being re-elected as an alternate, and also spoke on behalf of Craig Geyer who is seeking re-election. There was some discussion among the Directors but no action was taken.

# 9. REPORTS

### A. Committees

Directors Brooks, Stewart and General Manager Barget attended a Sustainable Groundwater Management meeting last month

Legal/ Personnel Committee met and will discuss recommendations during the closed session.

Director Stewart attended the ACWA Groundwater and Water Quality Committee meetings on February 11-12. Her trip report is included in the board package

# B. District Representatives to External Agencies

Director Stewart said a Region 5 event is scheduled on April 27 with more information to follow.

### C. President

President Stewart asked if the District has plans for the Water Awareness Week in May. General Manager Barget said no plans right now, but staff can prepare information and ideas for the April board meeting.

# D. General Manager Report

General Manager Barget and O&M Manager Garner met with Randy Collins, State Lands Commission (SLC); and Richard Brody, Tim Ford, and Tim Matthews, California Department Fish and Wildlife (CDFW) at the District on February 25. Discussions centered on a future well site and the back road. CDFW staff gained a general understanding of District operations and the need for a future well site, and were receptive to a new Well Site E adjacent to the existing 40-foot road and pipeline easement to Site 1.

February 18 General Manager Barget and O&M Manager Garner met with Ben Singer, County Planning and Tony Wells, developer for the Villas on Oak Hills project. Mr. Wells has been talking about less expensive alternatives to the already approved sewer design reflected in the Public Improvement Plans (PIP). These alternatives would require additional easements and potentially be problematic from a long-term operations & maintenance standpoint. General Manager Barget emphasized the District's March 7, 2017 Can and Will Serve Letter requiring the developer to extend the existing sewer collection system, and construct a new sewer main and manholes along Oak Hill Drive, subject to the District's approval.

General Manager Barget continues to work with Santa Barbara County Fire to document critical water and wastewater infrastructure in various fire plans and advocate for fuel reduction work around infrastructure as part of the grant-funded Lompoc Valley Fuel Reduction Project.

To conclude his report, he will be taking a short vacation March 12-15 and AS Manager Allen will be the acting General Manager.

# 10. INFORMATIONAL CORRESPONDENCE

- A. Public Water System Statistics for Calendar Year 2019
- B. Letter dated February 10, 2020 from Pavement Engineering Inc. regarding Proposal for Engineering Services
- C. February bill insert; Apply for the 2020 Water Wise Garden Contest
- D. Director Stewart's Trip Report
- E. California Wildfires Threaten Water Supply Here's How, Commentary by Yorba Linda Water District General Manager

# 11. DIRECTORS FORUM

Director Brooks spoke to Mr. Wilding, a District resident, who was complimentary of the Club House Road entrance and asked to pass the message on to everyone involved. He talked with the interns recently and said both have a positive attitude about their experience at the District. Lastly, he said General Manager Barget received special recognition at Hope Ranch during a private performance by Jackson Browne.

Director Bumpass thanked General Manager Barget for his efforts on the back road.

Director Redmon thanked Director Brooks for sharing the positive comment about Club House Road entrance. He also thanked the staff and everyone that was involved.

Director Stewart said the signs at the entrance to Club House Road are beautiful and has heard many positive comments.

# 12. CLOSED SESSION

The Board reconvened into open session at 8:48 p.m.

Motion by Director Redmon, seconded by Director Wyckoff, to budget a 2.4 percent cost of living increase, effective July 1, 2020, for all employees including the General Manager, based on the annual change in the CPI-W, West B/C Index and as recommended by the Legal/Personnel Committee.

Ayes:

Directors Brooks, Bumpass, Redmon, Stewart and

**Wyckoff** 

Noes:

None

Abstain:

None

Absent:

None

Motion by Director Wyckoff, seconded by Director Bumpass, to extend the General Manager employment agreement for six months, until August 16, 2020, as recommended by the Legal/Personnel Committee.

Ayes:

Directors Brooks, Bumpass, Redmon, Stewart and

**Wyckoff** 

Noes:

None

Abstain:

None

Absent:

None

# 14. ADJOURN

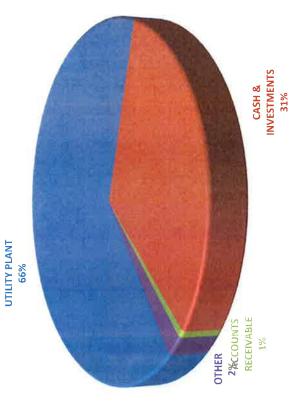
	<b>President</b>	<b>Stewart</b>	declared t	the	meeting	adjourned	at 8:55	p.m.
--	------------------	----------------	------------	-----	---------	-----------	---------	------

Attest:	Signed:
Stephanie Garner Secretary Board of Directors	Katherine A. Stewart President Board of Directors

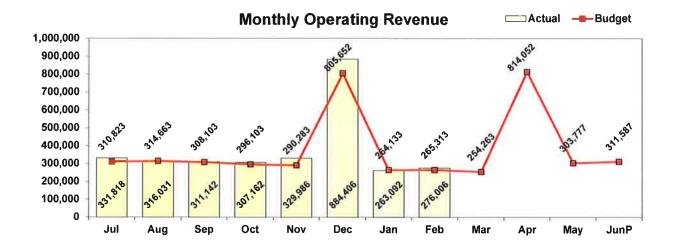
# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT Combined Balance Sheet As of February 29, 2020

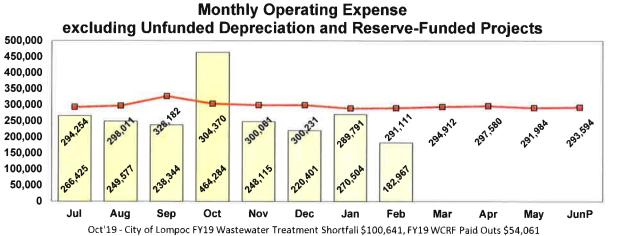
**ASSETS** 

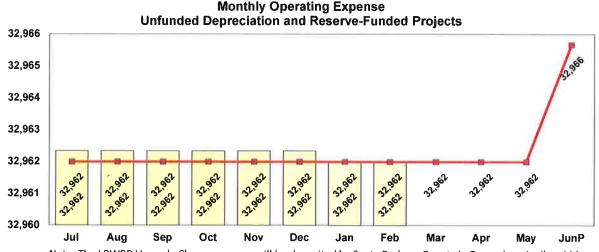
	2020 FYTD	FYE 2019	CHANGE	
ASSETS			ni i	
UTILITY PLANT	\$22,894,414	\$23,042,190	(\$147,776)	
CASH & INVESTMENTS	11,806,857	10,964,897	841,960	5
ACCOUNTS RECEIVABLE	229,119	250,704	(21,585)	5
OTHER	782,414	900'662	(16,592)	
TOTAL ASSETS	\$35,712,804	\$35,056,797	\$656,007	
DEFERRED OUTFLOWS OF RESOURCES-PENSIONS	\$447,987	\$447,987	\$0	
TOTAL ASSETS & DEFERRED OUTFLOWS	\$36,160,791	\$35,504,784	\$656,007	
LIABILITIES				
CURRENT LIABILITIES	\$501,431	\$551,204	(\$49,773)	
UNEARNED REVENUE	140,214	140,214	0	
LONG TERM DEBT- LRWRP UPGRADE PROJECT	6,731,484	6,731,484	0	
NET PENSION LIABILITY	1,238,381	1,238,381	0	
TOTAL LIABILITIES	\$8,611,510	\$8,661,283	(\$49,773)	OTHER
DEFERRED INFLOWS OF RESOURCES-PENSIONS	\$51,283	\$51,283	\$0	2%CCOUNTS RECEIVABLE 1%
EQUITY				
CONTRIBUTED CAPITAL	\$6,371,722	\$6,502,541	(\$130,819)	
EQUITY	20,420,496	18,647,667	1,772,829	
CURRENT EARNINGS	705,780	1,642,010	(936,230)	
TOTAL EQUITY	\$27,497,998	\$26,792,218	\$705,780	
, ,				
TOTAL LIABILITIES, DEFERRED INFLOWS & EQUITY	\$36,160,791	\$35,504,784	\$656,007	



# Operating Revenue and Expenses Vandenberg Village Community Services District July 1, 2019 to June 30, 2020

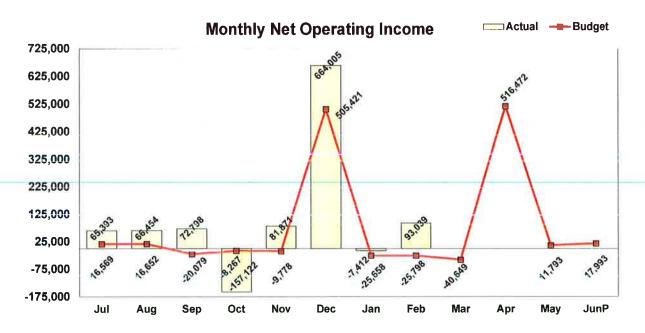




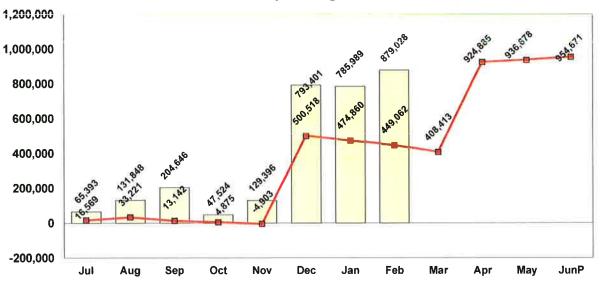


Note: The LRWRP Upgrade Charge revenue will be deposited by Santa Barbara County in December, April and May.

# Operating Income Vandenberg Village Community Services District July 1, 2019 to June 30, 2020



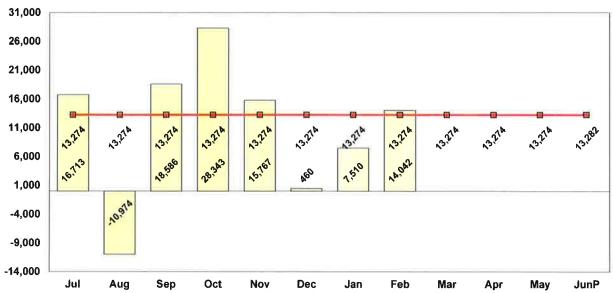




# Non-Operating Income Vandenberg Village Community Services District July 1, 2019 to June 30, 2020

# **Monthly Net Non-Operating Income**



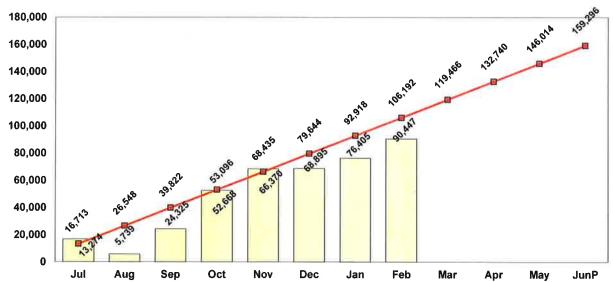


Aug 19 - Retire Assets below \$5,000 Capitalization Threshold

Oct 19 - City of Lompoc FY19 Audited WCRF Interest Earned \$17,043

Sep 19, Dec 19 - Fair Market Value adjustment

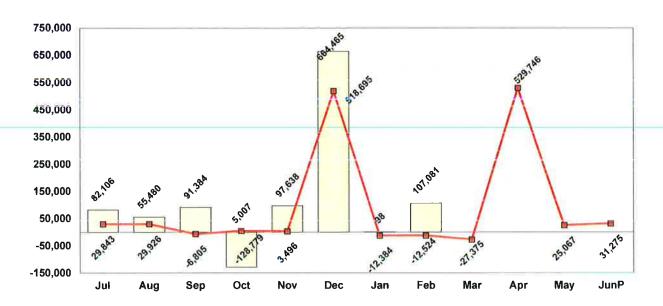
# **YTD Net Non-Operating Income**



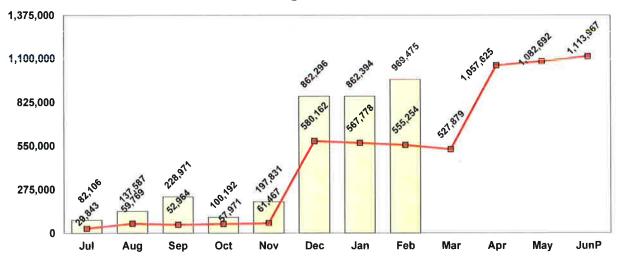
# Change in Net Assets Vandenberg Village Community Services District July 1, 2019 to June 30, 2020







# **YTD Change in Net Assets**



# Vandenberg Village Community Services District For the Period from July 1, 2019 to February 29, 2020

	Wa	ter Fund	W۱	N Fund		
CASH FLOWS FROM OPERATING ACTIVITIES	•	4 000 070	•	4 700 545		
Cash received from customers and users	\$	1,260,373		1,726,515		
Cash payments for goods and services		(751,054)		(676,522)		
Cash payments to employees	_	(315,665)		(180,765)		4 000 000
Net Cash Provided by Operating Activities					\$	1,062,883
CASH FLOWS FROM CAPITAL & RELATED						
FINANCING ACTIVITIES						
Sale of capital assets		247		125		
Purchase of capital assets		50,695		(449,496)		
Net Cash Used - Capital & Related Financing Activities						(398,554)
CASH FLOWS FROM INVESTING ACTIVITIES						
Investment income		80,565		97,067		
Net Cash Provided by Investing Activities						177,632
Not become (Decrees) in Cook 9 Cook Equivalents						944 064
Net Increase (Decrease) in Cash & Cash Equivalents						841,961
Cash and cash equivalents, beginning of year						10,964,897
Cash and cash equivalents, year-to-date					\$	11,806,858
Reconciliation to the Statement of Net Assets:						
Cash on hand		400			\$	400
Cash and short term investments		3,679,822	8	3,126,636	Ψ	11,806,458
		0,0.0,022		,	\$	11,806,858
Reconciliation of Operating Income to Net Cash						
Provided by Operating Activities	\$	136,022	\$	479,312		
Operating Income	Φ	130,022	φ	479,312		
Adjustments to reconcile operating income						
to net cash provided by operating activities						
Depreciation	\$	57,038	\$	449,241		
Change in operating assets and liabilities:						
(Increase) decrease in accounts receivable		(10,640)		(14,909)		
(Increase) decrease in prepaid items		15,846		746		
Increase (decrease) in accounts payable		5,984		(40,118)		
Increase (decrease) in accrued payroll		25,763		(5,044)		
Increase (decrease) in customer deposits		(7,206)				
Increase (decrease) in compensated absences	-	(29,152)	_	000 000	•	4.000.000
Net Cash Provided by Operating Activities	\$	193,654	\$	869,228	\$	1,062,883

# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

Disbursement #	04-20 From 3/1/2020	To 3/31/2020
	Board Meeting Date 4/7/2020	20 Item: 7B.2
Accounts Payable Amount	\$188,058.92	
Check NumbersElectronic Vendor Payment Amount	26899-26954 \$2,429.08	Void Checks none
Confirmation Numbers	133465, 192020, 970465	
Check Numbers	\$85,003.45	
Check Numbers	electronically transferred	
Wire Transfers Wire Numbers		
Disbursements/Investments		
A/P Checks	188,058.92	
Electronic Vendor Payments	2,429.08	
A/P Hand Checks	0.00	
Payroll	85,003.45	
Investments	0.00	
TOTAL	\$275,491.45	

PAGE: 001 ID #: PY-DP CTL.: VAN	-Payment Information Description	GROUP MEDICAL, DENTAL, VISI ON, LIFE, EAP 4/20	ACWA/JPIA LEADERSHIP-MILE	AGE, MEALS, INCID-ALLEN SBCCSDA MILEAGE REIMB-ALL EN		FLAG CLIPS, HOSE CAPS	SHOP TOWELS 2/27/20	SCADA ANTENNA - L/S#1 - P O#1664		; LOUGING-ACWA GWIR CMIE REGISTRATION-ACWA SPRING CONFERENCE-BROOKS		BACTERIA, IRON, MANGANESE, P HYSICAL TESTS 1/20	INTERNET, BUSINESS CABLE, V OICE-OFFICE 2/20-3/19/20	SERVICE AND ENHANCEMENT F EE 3/20	JANITORIAL SERVICE 3/20	GATE VALVE, BOLT SETS, TEES	FOR HIDRANGES, COUPLERS, TE REPLACEME		TRASH COLLECTION-SHOP 2/2	TRASH COLLECTION-OFFICE 2		METER BOXES,LIDS;HOSE BIB B,BUSHINGS
	Invoice #	0643042	C00305	1000305		76509	534948110	13478	30470220	68220220		973403	10520220	C002151	553166039	8336487	8336605		0472110	0472115		16008784
ct :.: 13100		13152.83	589.66	σ,	649.46	135.56	234.80	131.56	1581.50	725.00	2306.50	212.00	221.29	739.27	391.00	1230.51	95.6	12826.15	123.23	48.91	172.14	598.16
LLAGE CSD Detail Report Bank Account.	Discount Amount	00	00		00.	00	00	00	00.	00.	00'	00.	00.	00 *	00	00		00.	000		00.	00 *
VANDENBERG VILLAGE Cash Disbursement Deta: isting for 03-20 Bank	Gross	13152.83	589.66	ω.	649.46	135.56	234.80	131.56	1581.50	725.00	2306.50	212.00	221.29	739.27	391.00	1230.51	9	12826.15	123.23	48.91	172.14	598.16
VA 11:08 Cash D Check Listing		ACWA JOINT POWERS INSURAN	CYNTHIA ALLEN		Check Total	AMERICAN INDUSTRIAL SUPPL	ARAMARK UNIFORM SERV.INC.	ASPECT ENGINEERING GROUP	BANK OF AMERICA		Check Total	CLINICAL LABS OF SAN	COMCAST	CORBIN WILLITS SYSTEM INC	COVERALL MOUNTAIN & PACIF	FERGUSON ENTERPRISES INC		Check Total	HEALTH SANITATION SERVICE		Check Total	ICONIX WATERWORKS INC.
Friday Time: 1 AVALIER	Vendor Number	ACW03	ALL01			AME02	ARA01	ASP02	BAN03			CLS01	COM03	COR01	COV01	FER01			HEA01			ICOOI
: Mar 27 20 Friday : Mar 27 20 Time: : PATTY LECAVALIER	Check Date	03/05/20	03/02/20			03/02/20	03/02/20	03/05/20	03/02/20			03/02/20	03/02/20	03/02/20	03/02/20	03/02/20			03/02/20			03/02/20
REPORT.: RUN: Run By.:	Check Number	026899	026900			026901	026902	026903	026904			026905	026906	026907	026908	026909			026910			026911

PAGE: 002 ID #: PY-DP CTL.: VAN	nt Informationscription	OFFICE YARD MAINTENANCE 2	SIDEWALK-3978 CAPELLA-FH	AFT, DRIVENAI - 10.1 CAFELLA OFFICE DRIVENAY REPAIR ASPHALT REPAIR-4168 VANGU ARD DR.		1,004 GALS NaCCL	PGE CHARGES 1/16/20-2/17/ 20	SO.CALIF GAS-WELL 1B 1/23 /20-2/24/20	CALENDAR, MICRCPHONE ADAPT ER	USA TICKETS 2/20	REPAIR COMPRESSOR, TIERZER O, DECALS; REGISTRIN, MEALS	GOPHER TRAPS (QTY 4)	SLURRY-PB REPLACE-4165/41 69 VANGUARD DR.	CUSTOMER REFUND-LUN0017-4 123 SIRIUS AVE.	SPOILS AREA RESTORATION PROJECT 2/20	APWA MEMBERSHIP RENEWAL-A LLEN 4/20-3/21	CONTINUOUS TOWELS 3/12/20	UNIT #18-TIRES, BALANCE, AL IGNMENT	SAFETY BOOTS-REA	METER BOXES FCR STOCK
	voice #	56417	4177	4178		2797858	68720220	79000220	849773953	220200777	32560220	1-125767	20-12779	000000301	11670	03330420	534,981886	705549	8592	8155573
rt :.: 13100	Net Amount	150.00	4800.00	1000.00	6300.00	1993.96	18818.20	83.32	24.13	19.90	2387.25	97.41	391.67	145.56	127.50	208.00	136.12	1076.73	200.00	581.85
LLAGE CSD Detail Report Bank Account.:	Discount Amount	00	00	000	00.	00.	00 *	00*	00	00 *	00	00	0 0 *:	00*	00*	00,	00*	00*	00*	00
VANDENBERG VILLAGE Disbursement Deta: ng for 03-20 Bank	Gross	150.00	4800.00	1030.00	6300.00	1993.96	18818.20	83.32	24.13	19.90	2387.25	97.41	391.67	145.56	127.50	208.00	136.12	1076.73	200.00	581.85
VA 11:08 Cash D: Check Listing		MILLER LANDSCAPING AND MA	MISSION PAVING, INC.		Check Total:	OLIN CORP - CHLOR ALKALI	PACIFIC GAS & ELECT. INC.	SO.CALIFORNIA GAS CO.INC.	SYNCB/AMAZON	UNDERGROUND SERVICE ALERT	U.S.BANK CORPORATE PAYMEN	VALLEY ROCK, INC.	VALLEY ROCK READY MIX, IN	ALEXIS LUNA	ALTHOUSE AND MEADE, INC.	AMERICAN PUBLIC WORKS ASS	ARAMARK UNIFORM SERV. INC.	BIG BRAND TIRE CO.	CARR'S BOOTS & WESTERN WE	FERGUSON ENTERPRISES INC
>	Vendor	MILO1	MISO1			OLI01	PGE01	SOU01	SYNO1	UNDO1	USB02	VAL03	VAL04	\L004	ALT01	AME09	ARA01	BIG02	CAR02	FER01
Mar 27 20 Frida Mar 27 20 Time: PATTY LECAVALIER	Check Date	03/05/20	03/05/20			03/05/20	03/05/20	03/02/20	03/02/20	03/05/20	03/02/20	03/05/20	03/02/20	03/02/20	03/19/20	03/19/20	03/19/20	03/19/20	03/19/20	03/19/20
REPORT RUN By .:	Check Number	026912	026913			026914	026915	026916	026917	026918	026919	026920	026921	026922	026923	026924	026925	026926	026927	026928

PAGE: 003 ID #: PY-DP CTL.: VAN	Information	HOSE MENDERS, RAKE, RATCHET, BROOMS	COPIES-FLORADALE BRIDGE P	LANS COPIES-ALTERNATIVE WELL S ITES				BARCODING SOFTWAR L 4/20-3/21	LONG-TERM DISABILITY 4/20	GALS NaOCL	USAGE, BILLS, INSERT SHT 2/20	COUNSEL 7/19-12/19	S MATERIALS PERMI	L S MATERIALS PERMI		CUMENT SHREDDING SERVIC 2/25/20,3/10/20	SECURITY-SHOP, BOOSTER BLD G 4/20-6/20		OFFICE CLOCK, AA BATTERIES , SOAP, LAM POUCHES, FOLDERS	GALS NaHSO3	EMPTY ROLL-OFF BINS AT SHOP
	-Payment Inform Description	HOSE MEN	COPIES-F	LANS COPIES-A ITES		1/20 M&O 2/20 M&O		ADDRESS BA E RENEWAL	LONG-TER	4,014 GA	COPIER USAGE, B S, FREIGHT 2/20	LEGAL CO	HAZARDOUS	I-SIIE #I HAZARDOUS T-L/S#1		DOCUMENT E 2/25/2	SECURITY-SH G 4/20-6/20	PAPER	OFFICE C, SOAP, LA	165 GALS	EMPTY RO
	Invoice #	10020220	115029	115377		2809 2810		4859883	23940420	2801151	2893465	C00312	57429	57430		129427612	042704	53690320	87140320	48521372	9790
t .: 13100	Net Amount	179.63	10.67	3.2	33.94	45700.16 41107.80	86807.96	2016.89	896.56	3973.86	743.60	1425.00	534.00	4.0	858.00	180.04	180.00	124.49	153.42	453.99	255.00
LLAGE CSD Detail Report Bank Account.:	Discount Amount	00.	00		00.	000	00	00	00*	00	000	00	00 *	00*	00.	00 *	00 *	00	00 *	00	00 *
VANDENBERG VILLAGE h Disbursement Deta: ing for 03-20 Bank	Gross	179.63	10.67	3.2	33.94	45700.16 41107.80	7.9	2016.89	896.56	3973.86	743.60	1425.00	534.00	4.0	858.00	180.04	180.00	124.49	153.42	453.99	255.00
VA 11:08 Cash D Check Listing	Name	номв рврот	INKLINGS PRINTING CO.		Check Total:	CITY OF LOMPOC, FINANCE	Check Total:	MELISSA DATA CORP	NATIONAL GROUP TRUST	OLIN CORP - CHLOR ALKALI	RAY MORGAN COMPANY	SANTA BARBARA COUNTY	SANTA BARBARA COUNTY EHS/		Check Total	SHRED-IT USA	SMITHS ALARMS & ELECTRONI	STAPLES CREDIT PLAN	SYNCB/AMAZON	UNIVAR SOLUTIONS USA INC.	VALLEY ROLL-OFF SERVICE
Friday Time: 1 AVALIER	Vendor Number	HOM02	INKO1			LOM01		MEL01	NATO1	OLIO1	RAY01	SANO7	SAN35			SHR01	SMI04	STA09	SYNO1	UNI 02	VAL08
Mar 27 20 Friday Mar 27 20 Time: PATTY LECAVALIER		03/19/20	03/19/20			03/19/20		03/19/20	03/19/20	03/19/20	03/19/20	03/19/20	03/19/20			03/19/20	03/19/20	03/19/20	03/19/20	03/19/20	03/19/20
REPORT.: RUN Run By.:	Check Number	026929	026930			026931		026932	026933	026934	026935	026936	026937			026938	026939	026940	026941	026942	026943

PAGE: 004 ID #: PY-DP CTL.: VAN	-Payment Information Description	0 GOPHER CONTROL SERVICE 2/ 20	3 MODIFY SCADA FOR NEW CHEM ICAL PUMP SYSTEM	0 LODGING-ACWA CONFERENCE-B ROOKS, STEWART	BACTERIA, PHYS, IRON, MANG, C HEM, MINERAL, EPA TEST 2/20	INTERNET, CABLE, VOICE-OFFI CE-3/20/20-4/19/20	L SERVICE AND ENHANCEMENT F EE 4/20		-4/12/20 FRONTIER 733-3615/3975/SC ADA 3/13/20-4/12/20		3 CHLORINE REAGENT SETS (QT Y 3)	6 HYDRANT FLANGE REPAIR PAR TS	0 PGE CHARGES 2/18/20-3/17/ 20	9 DICKSON PRESSURE CHART PE NS	POSTAGE FOR BILLS 2/20	5 335.58 GALS FUEL	POSTAGE FOR METER SEALING SOLUTION				
	voice	785258	13533	68220320	973912	10520320	C003151	28850320	49050320		11886273	3856	68720320	176709	01340220	64302149	76730220 015046309				
ort 1t.: 13100	Net Amount	63.00	345.00	426.53	2132.00	221.29	739.27	95.14	261.03	356.17	220.05	255.35	20248.32	257.19	845.05	1305.44	9.0	278.59	190488.03	190488.00	00.
/ILLAGE CSD ht Detail Report ) Bank Acccunt.:	Discount Amount		20 **	20 *	20 *	20 .	00.	00.	20 1	00.	30 °	20	00,	00,	00.	20 *		00.	00.	U II I	00
VANDENBERG VILLAGE Cash Disbursement Deta. Listing for 03-20 Bank	UE	3.0	345.00	426.58	2132.00	221.29	739.27	95.14	261.03	356.17	220.05	255.35	20248.32	257.19	845.05	1305.44	208.9	278.59	190488.00	0 11 1	00
11:08 Check Lis		WESTERN EXTERMINATOR CO.	ASPECT ENGINEERING GROUP	BANK OF AMERICA	CLINICAL LABS OF SAN	COMCAST	CORBIN WILLITS SYSTEM INC	FRONTIER		Check Total:	HACH COMPANY	HYDRAFLO, INC.	PACIFIC GAS & ELECT. INC.	USA BLUE BOOK	PITNEY BOWES	WEX BANK	PITNEY BOWES	Check Total	Cash Account Total	Total Disbursements	Cash Account Total
Friday Time: AVALIER	Vendor Number	WES05	ASP02	BAN03	CLS01	COMO3	COR01	FRO01			HAC01	HYD01	PGE01	USA01	PIT03	WEXOl	PIT03				
Mar 27 Mar 27 PATTY	×	3/19	03/27/20	03/27/20	03/27/20	03/27/20	03/27/20	03/27/20			03/27/20	03/27/20	03/27/20	03/27/20	03/19/20	03/19/20	03/05/20				
REPORT.: RUN: Run By.:	Check Number	026944	026945	026946	026947	026948	026949	026950			026951	026952	026953	026954	133465	192020	970465				

PAGE: 005 ID #: PY-DP CTL.: VAN	Informationrription	FEDERAL WH TAXES PP#6	A MEDICARE PP#6	S EPMC PP#5	3 TDMC PP#5	S EMPLR CONTRIB PP#5	EMPLOYER PERS 457 PP#5	EMPLOYEE PERS 457 PP#5	COLONIAL-PRETAX 3/20	S EPMC PP#6	3 TDMC PP#6	S EMPLR CONTRIB PP#6	EMPLOYER PERS 457 PP#6	EMPLOYEE PERS 457 PP#6	FEDERAL WH TAXES PP#5	A SOCIAL SECURITY DR#3	A MEDICARE PP#5	re wh taxes pp#6	re disability PP#6	AFLAC-PRETAX 3/20	AFLAC-AFTER TAX 3/20	re wh taxes pp#5	re disability PP#5		
	Payment Desc	FEDE	FICA	PERS	PERS	PERS	EMPI	EMPI	COLC	PERS	PERS	PERS	EMPI	EMPI	FEDE	FICA	FICA	STATE	STATE	AFL	AFL?	STATE	STATE		
(8)	voice #	C00320	1000320	C00306	1000306	2000306	C00306	1000306	C00331	C00320	1C00320	2C00320	C00320	1C00320	C00306	1000306	2000306	C00320	1000320	C00331	1000331	C00306	1000306		
Vendor Payment(s) nt.: 13101	N	3863.00	1017.02	1184.92	1507.80	4239.04	1020.00	1020.00	224.58	1179.19	1502.08	4220.17	1020.00	1020.00	3949.23	93.00	1055.74	1782.64	350.67	362.50	2.88	1802.80	356.52	32773.78	32773.78
CSD /roll Accou	Discount Amount	00.	00	0.0	00	00*	00	00 *	00	00 *	00	00 *	00	00	00 *	00	00	00 *	00	00 *	00	00 *	00.	00*	0 #
VANDENBERG VILLAGE Detail Report - Pay ing for 03-20 Bank	un	3863.00	1017.02	1184.92	1507.80	4239.04	1020.00	1020.00	224.58	1179.19	1502.08	4220.17	1020.00	1020.00	3949.23	93.00	1055.74	1782.64	350.67	362.50	2.88	1802.80	356.52	32773.78	32773.78
VA 11:08 Cash Disbursement De Check Listing	Name	EFTPS	EFTPS	PUBLIC EMPLOYEES	PUBLIC EMPLOYEES	PUBLIC EMPLOYEES	CALPERS 457 PLAN	CALPERS 457 PLAN	COLONIAL LIFE & ACCIDENT	PUBLIC EMPLOYEES	PUBLIC EMPLOYEES	PUBLIC EMPLOYEES	CALPERS 457 PLAN	CALPERS 457 PLAN	EFTPS	EFTPS	EFTPS	EMPLOYMENT DEVELOP.DEPART	EMPLOYMENT DEVELOP.DEPART	AFLAC	AFLAC	EMPLOYMENT DEVELOP.DEPART	EMPLOYMENT DEVELOP.DEPART	Cash Account Total	Total Disbursements
Friday Time: 7	Vendor Number	EFT01	EFT01	PUB02	PUB02	PUB02	PER04	PER04	COLO3	PUB02	PUB02	PUB02	PER04	PER04	EFT01	EFT01	EFT01	EMP01	EMP01	AFL01	AFL01	EMP01	EMP01		
Mar 27 20 Friday Mar 27 20 Time: PATTY LECAVALIER	e ck	03/20/20	03/20/20	03/06/20	03/06/20	03/06/20	03/06/20	03/06/20	03/31/20	03/20/20	03/20/20	03/20/20	03/20/20	03/20/20	03/06/20	03/06/20	03/06/20	03/20/20	03/20/20	03/31/20	03/31/20	03/06/20	03/06/20		
REPORT.: RUN: Run By.:	Check Number	185150	185151	188980	188981	188982	188990	188991	268854	280880	280881	280882	280890	280891	457730	457731	457732	532480	532481	697330	697331	000096	960001		

ž.

# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 8.A

FROM:

Finance/Budget Committee

(Director Bumpass & Director Redmon)

BY:

Joe Barget, General Manager

Cynthia Allen, Administrative Services Manager

Michael Garner, Operations & Maintenance Manager Manager

Patricia LeCavalier, Finance Administrator

DATE:

April 7, 2020

SUBJECT: Capital Budget

**Recommendation:** Adopt the Fiscal Year (FY) 2020-21 capital budgets for Water and Wastewater Enterprise Funds.

# **Policy Implications:**

- California Government Code §61110 requires the Board to adopt an annual (or biennial) budget before September 1. The Code also requires the Board to hold a public hearing and publish a notice at least two weeks before the hearing in a newspaper of general circulation.
- California Government Code §61110(f) specifically requires the budget to conform to generally accepted accounting and budgeting procedures for special districts to include categories for capital outlay, designated reserve for capital outlay, and designated reserve for contingencies.

# **Resource Impacts:**

- This capital budget totals \$2,305,500 and consists of two parts:
  - \$1,609,250 (Water)
    - \$185,250 in current fiscal year capital expenditures
    - \$1,424,000 in carryovers from previous fiscal years

- \$319,129 has been expended towards previous years' projects
- \$696,250 (Wastewater)
  - \$53,250 current fiscal year capital expenditures
  - \$643,000 in carryovers from previous fiscal years
    - \$598,474 has been expended towards previous years' projects
- As of March 31, \$38,068 has been collected from developers to fund specific projects on the capital budget.
- The capital budget is funded by reserves. Sufficient funds are available in the water and wastewater reserves to fund the proposed capital budgets.

	Water	Wastewater	LRWRP	Total
Cash Reserves in Bank on 12/31/19	\$3,335,308	\$2,083,288	\$5,886,990	\$11,305,586
Total Reserve Requirement @ 6/30/21	\$5,504,534	\$2,083,288	\$7,851,595	\$15,439,417
Capital Reserve Requirement	4,081,373	1,308,928	5,764,810	11,155,111
Operating Reserve Requirement	468,006	359,883	370,374	1,198,263
Emergency Reserve Requirement	955,155	414,477	1,716,411	3,086,043
Net Reserves – available (shortfall)	(\$2,169,226)	\$ 0	(\$1,964,605)	(\$4,133,831)

# **Alternatives Considered: None**

**Discussion:** The Finance/Budget Committee reviewed the staff-recommended capital budgets on March 11 and presents them to the Board for consideration and approval.

The focus of the proposed capital budget is to continue work on the carryovers from previous years and to add the following new capital expenditures:

- Continue to replace fire hydrants throughout the water distribution system
- Repair roofs at Site #1 and Site #3 and add rain gutters
- Replace photocopier

 Replace two utility service trucks (Unit #15 replacement was deferred from last year)

The capital budget expenditures are presented in the following categories:

- <u>Capital Replacement</u>: Replaces existing equipment, infrastructure, or facilities.
- <u>Capital Improvement</u>: Builds upon or improves existing equipment, infrastructure, or facilities.
- <u>Capital Outlay</u>: Purchases or constructs new equipment, infrastructure, or facilities.

Except for specific items detailed in our Ordinance that are capitalized regardless of cost, the District does not capitalize any expenditures or assets that cost less than \$5,000. All such items are expensed.

The proposed capital budgets, in general, reflect upgrades to the water and wastewater infrastructure and incorporate projects from the Strategic Plan. A brief synopsis and justification for the proposed capital expenditures is included in the attachments.

Capital budget projects are an important way the District maintains and improves its water systems. Setting aside enough money in reserves is crucial.

# Attachments:

- 1. Water and Wastewater Capital Budget Summary
- 2. FY 2020-21 Water and Wastewater Capital Budgets (under separate cover)

# CAPITAL IMPROVEMENT PLAN

Builds upon or improves existing equipment, infrastructure, or facilities.

# Geographic Information System (GIS) (Strategic Plan Item #3)

\$100,000

Create electronic utility drawings for the District's water and wastewater systems and provide a web-based database application that would allow District staff to view and update asset maps and associated data. This will greatly improve maintenance, record-keeping, and accounting of infrastructure such as valves, hydrants, manholes, and pipelines. To date, \$6,978 has been collected from developers for this project.

# L/S #1 Replacement (Strategic Plan Item #5)

\$275,000

Replace the old and wet and dry well configured lift station constructed in 1961, and the wet-well mounted pumps installed in 1996, with a completely new lift station facility that includes a larger, Armorock wet well, Smith & Loveless equipment package, electrical panels, and an automatic transfer switch for the 56-kW standby generator. Penfield & Smith's April 2005 capacity study recommended a larger wet well to serve the Falcon Heights Project (52 additional connections) and future development of the vacant 44-acre Ebbert parcel. To date, \$11,634 has been collected from developers for the project. Including interest earned, developers have paid 52% of the developer share.

# Rehabilitate Tanks 1, 3, 5A, and 5B

\$700,000

Replace the roof and recoat the interior and exterior of Tank 1; repair and recoat the exterior of Tanks 5A & 5B; and touch-up the exterior coating on Tank 3. Consolidating tank work into one project makes more efficient use of staff and consultant time for preparation of plans and specifications, contract management, and construction management. It also reduces contractor mobilization/demobilization expenses and results in a better price for the work.

# CAPITAL REPLACEMENT PLAN

Replaces existing equipment, infrastructure, or facilities.

# Security Systems

\$25,000

Replace the security systems that were installed in 1999 at the Shop Building and the Booster Building in conjunction and compatible with the security system at the new Administrative Office Building. There have been increasing problems with malfunctions and false alarms with current system. Surveillance systems are also being installed where applicable.

# Valve Replacement Project

\$86,000

Replace 10 street valves (4-inch to 12-inch in size) throughout the water distribution system.

# Computer Workstations (3 ea)

\$3,500

Replace three outdated office computers according to a scheduled replacement plan.

# **Computer Network Server**

\$10,000

Replace the office network server that has been in service since 2015.

# Valve Operator and Truck (Strategic Plan Item #14)

\$220,000

Replace valve operator purchased in 2001 and pickup truck (Unit #8) purchased in 1997.

# Site #1/Site #3 Roof Repair

\$20,000

Replace the metal roof on the well buildings, panel room, pump house, and shop; install rain gutters.

# Hydrant Replacement Project

\$112,000

Replace 10 outdated dry-barrel hydrants to finish the project on the South side of the Village. The District is phasing out the dry-barrel hydrants due to age and the added cost of maintenance. Most of the hydrants to be replaced are more than 35 years old. Project will also replace two 4" gate valves.

**Photocopier** 

\$10,000

Replace the office photocopier that has been in service since 2014.

# Ford F-150 Pickup Truck (Strategic Plan Item #14)

\$47,000

Replace Unit #15 purchased in 2010. This project was deferred from FY 2019-20.

# Ford F-250 Pickup Truck (Strategic Plan Item #14)

\$47,000

Replace Unit #16 purchased in 2012.

# CAPITAL OUTLAY PLAN

Purchases or constructs new equipment, infrastructure, or facilities.

# New Wells

\$350,000

(Strategic Plan Item #11)

Fund preliminary work such as a cultural resources study, biological assessment, and environmental documents to obtain a future well site for the eventual replacement of the District's three wells which are now 30-40 years old. Drill a test well at the old County Fire Station. To date, \$19,455 has been collected from developers for this project.

Camera Truck \$300,000

Purchase a camera truck to systematically video the entire wastewater collection system. This will allow the Field Crew to identify maintenance, repair, and replacement work; and develop and prioritize sewer system rehabilitation projects. This project has the potential to generate multiple capital improvement or capital replacement projects depending on the severity of any sewer line deterioration discovered.

### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 8.B

FROM:

Finance/Budget Committee

(Director Bumpass & Director Redmon)

BY:

Joe Barget, General Manager

Cynthia Allen, Administrative Services Manager

Michael Garner, Operations & Maintenance Manager

Patricia LeCavalier, Finance Administrator PL

DATE:

April 7, 2020

SUBJECT: Operating Budget

### Recommendations:

- 1. Adopt the Fiscal Year (FY) 2020-21 operating budgets for Water and Wastewater Enterprise Funds which includes a 2.4 percent cost of living increase for all employees and an additional 457 match of \$1,300 per year exclusively for PEPRA (Public Employees' Pension Reform Act) employees effective July 1, 2020.
- 2. Approve FY 2020-21 administrative overhead fees of 20.66 percent.

**Policy Implications:** California Government Code §61110 requires the Board to adopt an annual (or biennial) budget before September 1. The Code also requires the Board to hold a public hearing and publish a notice at least two weeks before the hearing in a newspaper of general circulation.

### **Resource Impacts:**

- The operating budget totals \$4,793,299 and consists of three parts:
  - \$1,872,272 (Water)
  - \$1,439,533 (Wastewater)
  - \$1,481,494 (LRWRP)

- This represents a 0.5 percent (\$9,578) increase in the water budget, a 4.6 percent (\$63,003) increase in the wastewater budget from last year, and no change in LRWRP expenditures.
- The operating budget is funded primarily by rate revenue from the fiscal year.
- The LRWRP Upgrade Charge was removed from the monthly bills and added as a fixed charge to the Santa Barbara County Tax Bill effective October 2017.

### Alternatives Considered: None

**Discussion:** The Finance/Budget Committee reviewed the staff-recommended operating budgets on March 11 and presents them to the Board for consideration and approval.

The Water and Wastewater operating budgets assume average water consumption and wastewater generation from the previous five years. If it is a very wet year, the District can expect to sell less water and earn less revenue (but have lower expenses). If it is a very dry year, the District can expect to sell more water and earn more revenue (but have higher expenses).

	Water	Wastewater	LRWRP	
	\$1,822,304	\$1,696,898	\$1,092,218	Revenue
	(1,687,272)	(1,359,533)	(991,091)	Operating Expenses
	(185,000)	(80,000)	(490,404)	Depreciation
-	(\$49,968)	\$257,365	(\$389,277)	Net income

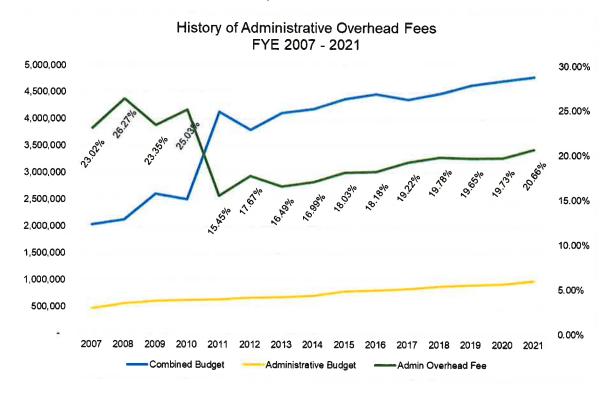
The District's water rates remain the lowest of all 17 water agencies in Santa Barbara County. Sewer rates are slightly higher than average, primarily due to debt service and depreciation on the LRWRP. However, the District's combined (water and sewer) rates remain squarely in the middle of the pack within Santa Barbara County.

In addition to the 2.4 percent cost of living increase in employee salaries and a decrease in staffing for the field crew, highlights of this year's operating budget include:

• \$200,000 for design and toward the construction of a replacement sewer line in conjunction with the county's project to replace Floradale Bridge.

- \$25,000 for systematic replacement of meter heads on automated meter reading (AMR) water meters which are approaching 10 years old.
- \$30,000 for vegetation management.
- \$43,000 toward the development of a Groundwater Sustainability Plan (GSP) by 2022 as required by the Sustainable Groundwater Management Act (SGMA).
- \$32,950 for director salaries and training. This represents a 14% increase over previous year.
- \$10,000 for legal expenses. Extremely low relative to most water and sewer districts.

The Administrative Overhead Fee is a calculated percentage of the administrative expenses when compared to the total operating budget and is used to account for the indirect costs incurred by the District. It is required for Construction Work in Progress journal entries and is also used when requesting reimbursement from outside parties. The graph below illustrates the inverse relationship between the Administrative Overhead Fee and the Combined Budget. The Administrative Budget remains relatively flat so, as the Combined Budget increases, the Administrative Overhead Fee decreases. The large decrease in the 2011 Administrative Overhead Fee was in response to the increased wastewater operating expense budget due to the addition of the LRWRP expenses.



### Attachments:

- 1. Water and Wastewater Operating Budget Summary (FY 2020-21)
- 2. Water Operating Budget (FY 2020-21) (under separate cover)
- 3. Wastewater Operating Budget (FY 2020-21) (under separate cover)
- 4. Administrative Overhead Fees (FY 2020-21) (under separate cover)
- 5. Payroll Schedule (FY 2020-21)

Below is a summary explanation for each category of the proposed operating budget for the water and wastewater enterprise funds. Although each fund has its own budget and the funds may not be comingled, they are described together in the summary to better represent the operating activities of the District. More detailed information on each line item is available in the District Office for review.

### **OPERATING REVENUES**

The proposed water and wastewater revenues reflect no changes in rates.

**Water** revenues are projected by using an average number of active customers for a calendar year and five-year historical average water consumption. Since revenue projection is based on historic performance, actual revenue could be better in some months and worse in others.

**Wastewater** revenues are projected by using an average number of active customers. The fees collected are fixed monthly charges; therefore, actual performance varies from budget projection primarily due to residential vacancies.

**LRWRP** revenues are projected by using number of wastewater connections. The fees are collected through the annual property tax statement and are fixed annual charges.

For FY 2020-21, staff estimates a net water reserve contribution of approximately \$135,032 and wastewater reserve contribution of approximately \$337,365 from wastewater service charges and \$101,127 from LRWRP upgrade charges.

### NON-OPERATING REVENUES

**Interest Earnings** are budgeted for the District's investment accounts with the Local Agency Investment Fund (LAIF), Santa Barbara County Treasury; money market account at Rabobank; and Wastewater

Capital Reserve Fund (WCRF) at the City of Lompoc based on the following projections:

0. ,		2019	FY 20-21
		Interest Rate	Projection
LAIF	Variable	2.55%	2.55%
Santa Barbara County	Variable	1.94%	1.94%
Money Market	Variable	0.20%	0.20%
WCRF	Variable	1.20%	1.20%

### **OPERATING EXPENSES**

In general, operating expenses that are not exclusive to the water or wastewater funds (insurance, utilities, office supplies, administrative expenses) are allocated at 50% water, 50% wastewater. Payroll for non-exempt field staff is charged to the fund in which the work is performed. Therefore, allocation is based on historical payroll accounting.

The following are significant changes in the budgets:

**Source of Supply (Wells)** – Budget includes \$43,000 for the Sustainable Groundwater Management Act (SGMA); \$40,000 for SYRWCD pump taxes; and \$3,500 for Cloud Seeding.

**Pumping (Boosters)** – Budget includes \$325,000 for purchased power.

**Water Treatment** – Budget includes \$13,000 for AB2995 SWRCB Water System Fees and \$70,000 for chemicals.

**Wastewater Treatment** – Budget includes \$600,000 for wastewater treatment costs.

WCRF – This item represents the District's portion of capital improvements to the Lompoc Wastewater Reclamation Plant and VVCSD has little control over the annual capital expenditures. The District earns interest on the WCRF balance of \$742,558 which offsets a portion of the wastewater reclamation plant capital expenditures. \$200,000 has been budgeted for the design of the Floradale Bridge

wastewater transmission line which we expect to be billed to VVCSD through the WCRF.

**LRWRP Debt Service** – Budget includes the annual SRF payment of \$741,091. This represent the District's portion of the LRWRP debt service obligations.

**Transmission and Distribution** –Budget includes \$14,000 for the triennial tank inspections and \$25,000 to replace any remaining meter registers not covered under the 10-year warranty.

**Wastewater Collection** – Budget includes \$25,000 to repair minor wastewater main problem areas as discovered by camera van. Major repairs will be included in future capital budgets.

**Customer Accounts** – Budget includes merchant account fees for customer electronic payments as well as printing and postage costs for monthly bills.

**Insurance** – Cost includes general liability and property casualty insurance.

**Administrative and General** – Budgeted administrative and general costs include \$10,000 for legal counsel, and \$17,050 for employee travel expense.

*Director's Expense* – Budget includes \$32,950 for director's travel expenses and salaries.

**Depreciation** – Budget depreciation assumes new capital assets purchased in January. All assets are depreciated for the full month beginning the first month of ownership.

Although there is no cash outlay for depreciation expense, the Board adopted Resolution 99-94 in 1994 that directs staff to set cash aside based on depreciation expense and establish rates to provide sufficient cash to fund this depreciation expense in order to fund a replacement reserve for replacing capital equipment. The resolution was rescinded

and replaced in 2006 by Resolution 176-06 with the same direction to staff.

**Salaries and Benefits** – Many factors affect salaries and benefits in the FY 2020-21 budget which has resulted in a decrease of \$34,000 from the FY 2020-21 budget. The projected employee salaries and benefits for working hours are:

Water fund	\$	805,900	(FY 2019-20:	\$844,600)
Wastewater fund	\$	505,600	(FY 2019-20:	\$500,900)
Total	\$1	,311,500	(FY 2019-20:	\$1,345,500)

Budgeted salaries decreased \$48,800. This includes a 2.4% economic adjustment for all employees and the retirement of one employee. The budget also assumes that employees who are not at the top of their pay scale will receive at least one merit increase.

Budgeted benefits increased by \$14,800. The additional cost for paid benefits such as insurance, retirement, etc. represents 67.28% of the total base salary the District pays its employees.

The table below shows a historical comparison of actual salaries to budget (does not include paid benefits such as holiday, sick, and vacation):

Fiscal Year	Notes	Total Budgeted Salaries	Total Actual Salaries	Variance From Budget
16-17	1.10% economic adjustment plus 2.00% salary adjustment	676,800	668,187	-8,613
17-18	0.90% economic adjustment	693,500	708,402	14,902
18-19	2.40% economic adjustment plus 4th field employee	739,400	758,934	19,534
19-20	3% economic adjustment plus 4 <sup>th</sup> field employee	792,000	740,014 projected	-51,986
20-21	2.40% economic adjustment minus 4 <sup>th</sup> field employee	743,200		

### **NET INCOME <LOSS>**

Water Fund <\$49,968>
Wastewater Fund \$257,365
LRWRP <\$389,277>

R:\DOCS\Spreadsheets\Human Resources\Budget\PRSCH.xlsx July 2020

### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT PAYROLL SCHEDULE 2.40% ECONOMIC ADJUSTMENT

01-Jul-20

		TRIAL	TRIAL PERIOD		STEP 1	1		STEP 2			STEP 3			STEP 4			STEP 5	
JOB TITLE		Monthly Ho	Monthly Hourly Annual Month	al Mont	hly Hour	hly Hourly Annual	Monthly	Hourly	Annual	Monthly Hourly Annual	Hourly	П	Monthly Hourly		Annual	Monthly	Hourly /	Annual
OPERATIONS & MAINTENANCE MANAGER	EXEMPT	\$7,370.13 \$4	2.52 \$88,441	.60 \$7,73	33 \$446	\$7.370.13 \$42.52 \$88.441.60 \$7,739.33 \$44.65 \$92.872.00 \$3,125.87 \$46.88 \$97.510.40 \$8,531.47 \$49.22 \$102.377.60 \$8,957.87 \$51.68 \$107.494.40 \$9.405.07 \$54.26 \$112.860.80	\$8,125.87	\$46.88	97,510.40	\$8,531,47	\$49.22 \$1	02,377,60	18,957,87	\$51.68 \$10	7,494.40	9,405.07	\$54.26 \$1	2,860.80
ADMINISTRATIVE SERVICES MANAGER	EXEMPT	\$7,370.13 \$42.52 \$88,441.60 \$7,739.33	2.52 \$88,441	32,73	33 \$44 65		\$8,125.87	\$46.88	97,510.40	\$8,531,47	\$49.22 \$1	\$92.872.00 \$8,125.87 \$46.88 \$97,510.40 \$8,531.47 \$49.22 \$102.377.60 \$8,957.87 \$51.68 \$107.494.40 \$9,405.07 \$54.26	78,756,83	\$51.68 \$10	7,494.40	9,405.07	554.26 \$1	\$112,860.80
FINANCE ADMINISTRATOR I	NON-EXEMPT \$6,103.07 \$35.21 \$73,236.80 \$6,408.13	\$6,103.07 \$3	5.21 \$73,236	.80 \$6,408	3.13 \$36.97	7 \$76,897.60	\$6,728.80	\$38.85	80,745.60	\$7,065,07	\$40.76	\$76,897,60 \$6,728.80 \$38.82 \$80,745.60 \$7,065,07 \$40,76 \$84,780,80 \$7,418.67 \$42.80 \$89,024.00 \$7,789,60 \$44.94	7,418.67	542.80 \$8	9,024.00	09'682'29	\$44.94 \$9	\$93,475,20
SERVICE PERSON III	NON-EXEMPT \$5,226.00 \$30.15 \$62,712.00 \$5,487.73	\$5,226.00 \$3	0.15 \$62,712	.00 \$5,487		\$31,66 \$65,852,80 \$5,761.60 \$33.24 \$69,139.20	\$5,761.60	\$33.24	69,139.20	\$6,049,33	\$34,90 \$	\$6,049,33 \$34,90 \$72,592,00 \$6,352,67 \$36.65 \$76,232.00 \$6,669,87 \$38,48	6,352.67	\$36.65 \$7	6,232.00	28,699,87		\$80,038,40
SERVICE PERSON II	NON-EXEMPT \$4,976,40 \$28.71 \$59,716.80	\$4,976.40 \$2	8.71 \$59,716	.80 \$5,226,00	3.00 \$30.15		\$5,487.73	\$31.66	65,852.80	\$5,761,60	\$33.24 \$	\$62,712,00 \$5,487.73 \$31.66 \$65,852.80 \$5,761,60 \$33,24 \$69,139,20 \$6,049,33 \$34,90 \$72,592.00 \$6,350,93	6,049,33	\$34.90 \$7	2,592.00	\$6,350,93	\$36.64 \$7	\$76,211,20
SERVICE PERSON I	NON-EXEMPT \$4,400.93 \$25.39 \$52,811.20	\$4,400.93 \$2	5.39 \$52,811	.20 \$4,621.07	.07 \$26.66	6 \$55,452,80	\$4,851.60	\$27,99	558,219.20	\$5,094.27	\$29.39	\$55,452.80 \$4,851.60 \$27.99 \$58,219.20 \$5,094,27 \$29.39 \$61,131.20 \$5,349.07 \$30.86 \$64,188.80 \$5,616.00 \$32.40	55,349.07	\$30.86 \$6	4,188.80	55,616.00		\$67,392.00
ADMINISTRATIVE/ACCOUNTING ASSISTANT	NON-EXEMPT \$4,624.53 \$26.68 \$55,494.40 \$4,855.07	\$4,624.53 \$2	6.68 \$55,494	.40 \$4,85	5.07 \$28.01		\$5,097.73	\$29.41	361,172.80	\$58,260.80 \$5,097.73 \$29.41 \$61,172.80 \$5,352.53	\$30.88	\$64,230.40 \$5,619.47 \$32.42 \$67,433.60 \$5,900.27 \$34.04	5,619.47	\$32.42 \$6	7,433.60	55,900,27		\$70,803,20
CUSTOMER SERVICE REPRESENTATIVE II	NON-EXEMPT \$4,113,20 \$23,73 \$49,358.40 \$4,319.47	\$4,113,20 \$2	3.73 \$49,358	.40 \$4,319		\$24.92 \$51,833,60 \$4,536.13 \$26.17 \$54,433.60 \$4,763,20 \$27,48 \$57,158,40 \$5,000,67 \$28.85 \$60,008.00 \$5,250,27 \$30.29	\$4,536.13	\$26.17	54,433.60	\$4,763,20	\$27.48	57,158.40	25,000,67	\$28.85 \$6	0,008.00	55,250.27		\$63,003.20

	Annual	\$179 441 60
NEW RATE	Hourly	76 988
Z	Monthly	\$14 953 47

EXEMPT

GENERAL MANAGER

3.

### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 8.C

FROM:

Joe Barget, General Manager

DATE:

April 7, 2020

SUBJECT: Access Road

**Recommendations:** Approve the attached lease with the California State Lands Commission (SLC) to use the access road from Burton Mesa Boulevard to Well Site 1.

### **Policy Implications:**

- VVCSD Code of Ordinances §1.4.1 requires agreements with external agencies and organizations to be approved by the Board and signed by the President.
- The Board found this project Categorically Exempt from the California Environmental Quality Act (CEQA) at the June 21, 2019, board meeting.

### **Resource Impacts:**

- \$3,000 lease application fee.
- \$5,618 for Althouse and Meade to prepare the biological assessment.
- \$1,800 for Applied EarthWorks to add the access road to the scope of the cultural resources study they were preparing for a future well site.
- Nominal cost of \$140 per year, with annual Consumer Price Index adjustment.
- Requirement to maintain \$1,000,000 in liability insurance.
- Annual vegetation management expenses will increase due to Special Provision 12 of the lease which requires submission and approval of a pesticide use recommendation form by a certified/licensed pesticide applicator prior to using any herbicides/pesticides.

### **Resource Impacts (continued):**

Over 100 hours of General Manager staff time consulting with legal counsel, preparing lease application, gathering support material (Santa Barbara County Fire, California Highway Patrol, California Division of Oil, Gas & Geothermal Resources, and Association of California Water Agencies Joint Powers Insurance Authority), soliciting elected official support, researching the Land Management Plan for the Burton Mesa Ecological Reserve (BMER), providing justifications, complying with CEQA, and meeting with SLC staff.

### **Alternatives Considered:**

- Initiating legal action to perfect a prescriptive easement on the road.
- Acquiring the road through eminent domain.

**Discussion:** There is an unpaved access road from Burton Mesa Boulevard to Well Site 1. It's located on former Union Oil Company land which was given to the SLC in 1991 as part of a settlement for two antitrust lawsuits and leased to the California Department of Fish and Wildlife (CDFW) in 1999. The road is subject to Public Resources Code (PRC) Lease 8129.9 to CDFW for the purposes of operation, management, and maintenance of ecological values as part of the BMER. PRC Lease 8129.9 has a 49-year term which expires December 3, 2048.

Four different utilities have provided water and wastewater services to the community: Vandenberg Utilities Company and Vandenberg Disposal Company (1960-73); Park Water Company (1973-88); and VVCSD (1988-present). All used the road continuously without objection until August 2014, when CDFW prohibited the District from using it until the District obtained permission from the SLC.

Although utilities used the road in a prescriptive fashion when it was privately-owned by Union Oil, laws do not allow prescriptive easements against government-owned land. California Government Code §61060(e) gives community services districts the general power of acquiring real property by eminent domain. Attempting to regain use of the road through a prescriptive easement or eminent domain were considered but judged to be costly and time consuming with no guaranteed outcome.

On April 29, 2016, the District submitted an Application for Lease of State Lands to the SLC to use the access road. The SLC required and the District subsequently hired Althouse and Meade to prepare a biological assessment and Applied EarthWorks to conduct a cultural resources study.

Randy Collins, SLC Public Land Management Specialist; Richard Brody, CDFW Reserve Manager; and Joe Barget, VVCSD General Manager; reached agreement on lease conditions at a February 25, 2020, meeting here at the District. Concerning the width of the lease parcel, the District desired and requested **20 feet** (consisting of a 12-foot roadway and 4 feet of clearance on each side); however, CDFW would only agree to **14 feet** (consisting of a 10-foot roadway and 2 feet of clearance on each side).

The lease term is 10 years beginning April 29, 2020, with consideration of \$140 per year with an annual Consumer Price Index adjustment.

The lease is scheduled for approval at the April 29, 2020, SLC meeting in northeastern California. Mr. Collins provided two originals of the lease and has requested they be signed and notarized prior to their meeting.

Regaining use of this road is essential so the District can resume driving its backhoe (along with the dump truck and utility task vehicle)—safely—between Well Site 1 and the village. Staff strongly recommends approval of this lease.

### Attachments:

- 1. VVCSD Access Road Timeline
- 2. Letter from State Lands Commission, dated March 13, 2020
- 3. SLC Lease W26978

### VVCSD Access Road ("Back Road") - Timeline

Date	Event
8/22/1960	Unocal grants easement to Vandenberg Utilities Company for Well Site 1, road and pipeline rights of way
3/31/1964	Unocal grants easement to Vandenberg Utilities Company for pipeline from Well Site 1 to county fire station
1/26/1965	Unocal grants easement to Vandenberg Utilities Company for Well Site 3, road and pipeline rights of way
9/14/1973	PUC approves merger of Vandenberg Utilities Company and Vandenberg Disposal Company into PWC
11/5/1973	Martin Damwyk, as PWC employee (and later as VVCSD employee) uses back road continually until he retires on 7/27/2014
10/15/1984	Mike Garner, as PWC employee (and later as VVCSD employee) uses back road continually until 8/26/2014
11/8/1983	VVCSD formed and begins the process of taking over operations from PWC
12/1/1988	Agreement finalized for VVCSD purchase of water and sewer systems from PWC
6/20/1991	Unocal transfers 5,078 acres of land, containing three easements and back road, to SLC as part of a settlement for two antitrust lawsuits
12/3/1999	SLC leases land to CDFW for 49 years
11/10/2004	CDFW designates land as an ecological reserve (BMER)
8/26/2014	CDFW prohibits VVCSD from using back road

Date	Event
4/29/16	VVCSD submits lease application to State Lands Commission to use road
5/26/16	SLC requires VVCSD to provide justification, biological assessment, and cultural resources study (including tribal consultation)  ☑ Justification – complete 8/12/16 ☑ Cultural resources study (excluding tribal) – complete 12/12/17 ☑ Biological assessment – complete 5/25/18 ☑ Tribal consultation – complete 7/2/18
3/13/20	SLC prepares lease with VVCSD which includes 13 special provisions
4/7/20	VVCSD meeting to consider approving lease
4/29/20	SLC meeting to consider approving lease

### **Abbreviations**

BMER - Burton Mesa Ecological Reserve

CDFW - California Department of Fish and Wildlife

PUC - Public Utilities Commission

PWC - Park Water Company

SLC - State Lands Commission

Unocal - Union Oil Company of California

VVCSD - Vandenberg Village Community Services District

### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 8.D

FROM:

Joe Barget, General Manager

Mike Garner, Operations & Maintenance Manager MIL

DATE:

April 7, 2020

SUBJECT: Valves

Recommendation: Award a contract to RL Johnson Construction, Inc., for \$36,256 to replace 10 valves in the water distribution system.

### **Policy Implications:**

- California Public Contract Code §20682.5(b) requires competitive bidding for the construction of any building, structure, or improvement when the cost exceeds \$25,000.
- District Ordinance 1.6.1.2 requires the Board to approve construction contracts exceeding \$25,000.

### **Resource Impacts:**

- The FY 2019-20 Capital Budget includes \$86,000 for valve replacement.
- The District purchased the valves and fittings directly from Ferguson Enterprises for \$11,596 leaving a balance of \$74,404.

### Alternative Considered: None.

Discussion: There are 518 valves in the water distribution system. The District has been replacing valves that are over 50 years old for the last five years. The 10 valves identified for replacement in this year's effort are 4-inch, 6-inch, and 8-inch in size.

New, reliable valves ensure the Field Crew can quickly shut-off and isolate portions of the water distribution system for emergencies and repairs, and do so while impacting the fewest number of customers for the least amount of time.

The District published a Request for Quote (RFQ) to have a licensed Class A (General Engineering), Class B (General Building), or Class C-34 (Pipeline) contractor replace the valves. The RFQ was provided to five local contractors. Only one quote was received by the March 24, 2:00 p.m., deadline. Even though only one quote was received, the price is fair and comparable to previous work.

Contractor	Quote
RL Johnson Construction, Inc.	\$36,256.00
R. Baker Construction	No Quote
TLC Construction	No Quote
Joseph Engineering	No Quote
V. Lopez & Sons Inc.	No Quote

The valves to be replaced are 4-inch, 6-inch, and 8-inch in size.

VVCSD Field Crew will work with Customer Service Representative Tina McManigal and RL Johnson's crew to notify homeowners of planned shutoffs in the affected areas.

RL Johnson can begin the second week in April and work should be complete in about two weeks.

Attachment: RL Johnson Construction Quote, dated March 23, 2020



RL Johnson Construction, Inc. 1601 W. Central Ave., Suite M Lompoc, CA 93436 March 23, 2020

Mailing: P.O. Box 2359 Lompoc, CA 93438

CA Contractors Lic # A-764031 | DIR # 1000002419

To: Vandenberg Village Community Services District (VVCSD)

3757 Constellation Road Lompoc, CA 93436

Attn: Mike Garner

Project: Gate Valve Replacement Project

R.L. Johnson Construction Inc. respectfully submits our proposal for the above referenced project located in Vandenberg Village, CA.

- RFQ dated March 24,2020
- Pre Bid information, held March 10,2020

Rennie Johnson Vice President



Project:

**Gate Valve Replacement Project** 

### Basis of Proposal

- Scheduling and phasing of construction will be coordinated with VVCSD.
- Additional upgrades to the infrastructure other than what is outlined in the following not included in this proposal.
- Does not include traffic control plans. Standard temporary construction signs to be posted.
- All work to be performed during normal business hours.

### **Statement of Work**

This project is located in Vandenberg Village, California. R.L. Johnson Construction, Inc. will furnish equipment, labor, and personnel required to perform construction as outlined below.

Provide labor and equipment to replace 10 broken - 4, 6, and 8-inch valves with new Mueller gate valves in various locations in Vandenberg Village.

4" Gate Valve 111 Deneb Place

6" Gate Valve
3936 Rigel Ave. & Arneb Ave.
Spica Way & 3933 Rigel Ave.
3916 Rigel Ave. & Agena W
3916 Agena Way & Rigel Ave.
3944 Agena Way
3956 Spica Way

8" Gate Valve 3942 Rigel Ave. & Ameb Ave. 3974 Rigel Ave. 3996 Rigel Ave. & Deneb Place

TOTAL: \$36,256.00

# OFFICE CLOSED

Due to coronavirus ... but staff is here providing essential water and sewer services to Vandenberg Village.

As a precaution, please use the following alternatives for bill payment, service, or questions:

1. Telephone: (805) 733-2475

2. Payment Box: To your right →

3. Drive-Thru Window: Other side of this building

4. Email: info@vvcsd.org

5. Website: www.vvcsd.org

Joe Barget

**General Manager** 



### Fire Department

"Serving the community since 1926"

### **HEADQUARTERS**

4410 Cathedral Oaks Road Santa Barbara, CA 93110-1042 (805) 681-5500 FAX: (805) 681-5563 Mark A. Hartwig Fire Chief County Fire Warden

Rob Heckman
Deputy Fire Chief
Administration

Woody Enos
Deputy Fire Chief
Operations

March 20, 2020

Subject: Road Clearance Maintenance within Burton Mesa Ecological Reserve (BMER)

Brody, here is the project description for work being proposed by the Santa Barbara County Fire Department within the BMER per our 2/25/2020 meeting.

### **Project Description:**

Santa Barbara County Fire proposes to complete maintenance of road side fuel reduction treatment along 5 roads within the Burton Mesa Ecological Reserve identified in Figure 32, Wildfire Response Plan and Fuel Management Segments of the Burton Mesa Land Management Plan. The 5 roads total 4.25 miles.

The purpose of this project is to provide strategic areas where aircraft and ground fire resources can contain a fire within the BMER or suppress a fire before it enters BMER, decrease the potential size of a wildfire both in and outside BMER, provide safe access to defend homes within the Vandenberg Village, Mission Hills and Mesa Oaks neighborhoods, provide safe access for fire apparatus response during a wildfire and provide access to potential water sources.

The reduction of flammable fuel along roads will occur within a horizontal distance of 15 to 20 feet from the drivable road edge and a vertical height (overhead) of 14 feet from the drivable road edge.

Methods to reduce flammable fuel within chaparral/oak woodland areas along identified roads will be to remove vegetation within 15-20 feet from the edge of the drivable roadway through selective removal of vegetation using hand cutting on both sides of the road. Flammable chaparral will be removed, flashy fuels will be weed whacked, and live trees will be limbed up and ladder fuels removed. Overhanging branches for a horizontal distance of 14 feet will be removed. Single specimen trees that are compromised or diseased within 15 feet of road may be removed. Cut material will be chipped and spread uniformly on site or accumulated into burn piles on site for disposal at the properly determined time.

The consulting biologist for the Lompoc Valley Fuel Reduction Grant will complete a query of the National Diversity Database and survey each road area to look at potential impacts and mitigations. The report will be provided to CA Fish and Wildlife (F&W). No work will start until approval is obtained by F&W.

/s/ Ann Marx Wildland Fuels Project Management Coordinator ann.marx@sbcfire.com 805-896-6347

### Road Clearance Maintenance within Burton Mesa Ecological Reserve (BMER) (Five Roads, 4.25 Miles)



Roads identified for road side fuel reduction treatment

### Water Rates in Santa Barbara County: February 2020

City/District	Billing	Rate *		W	ater Rai	tes <i>p</i>	Water Rates per hundred cubic feet	ed cubi	c feet		Meter Fee &
or Company	interval	structure									Charges
	Monthly,	Uniform,	Single Family	amily	Multi Family	nily	Commercial	ial	Agriculture,		For a 5/8 or 3/4
	Bimthly	Block etc	Residentia (SFR)	tial	Residential (MFR)	al			Landscape, Recreation or Other	Other	meter
			HCF Units	\$\$	HCF Units	SS	HCF Units	\$\$	HCF Units	\$\$	88
Buellton	Monthly	Uniform	Per HCF	2.98	Per HCF	2.98	Per HCF	2.98	Per HCF	2.98	35.51
Carpinteria Valley Water	Monthly	Block	Base (0-6)	3.83	Base	3.83	Base	3.83	Agriculture Tier 1	1.95	*47.12 + 17.40 per 6 hcf + 2.27
District			Peak (>6)	5.02	Peak	5.02	Peak	5.02	Tier 2	3.83	+ 3.00 per 6 hcf **
Casmalia CSD	Monthly	Flat plus Uniform	<3.45 >3.45	90 flat 0.10/cf	n/a	1	<3.45 >3.45	180 flat 0.10/cf	n/a	i i	None
Cuyama CSD	Monthly	Block	4 √I	0.78	<b>4</b> √1	0.78	4 ¥	0.78	<b>4 √</b> 1	0.78	82.50
Golden State Water Co. (Orcutt, Santa Maria area)	Monthly	Block for S/MFR; Uniform for Comm'l	0-15 15-27 >27	3.287 3.780 4.347	0-15 15-27 >27	2.806 3.227 3.711	Per HCF	3.287*	Per HCF	2.269	18.19/month, 0.962/hcf surcharge, 1.5% CPUC fee
Goleta Water District*	Monthly	Block and Uniform	<u>≤</u> 6 7-16 >16	5.26 6.46 7.12	Per HCF	6.10	Per HCF	6.10	Urban-Ag GWC-Ag** Recycled Recreation Landscape	2.11 1.59 3.79 6.10 6.10	$\leq 6 = 16.41$ 7-16 = 33.86 >16 = 51.46

City/District or Company	Billing interval	Rate *	Single Family Residential (SFR)	amily ial	Multi Family Residential (MFR)	nily al	Commercial	-	Agriculture, Landscape, Recreation or Other	Other	Fees
			per hcf	\$\$	per hcf	\$\$	per hcf	\$\$	per hcf	\$\$	\$\$
Santa Barbara	Monthly	Block	5-16 >-17	4.44 12.96 23.98	1-4 Per DU* 5-8 Per DU 2-9 Per DU	12.96	Base**= past avg off- peak hcfs Above base amt	23.91	Recr'n  Smo budget  Ag'l  Smo budget  Ag'l  Smo budget  Smo budget  Comm'l or  Res'l Irrig'n  Smo budget  Hes'l Irrig'n	4.48 23.98 3.01 23.98 12.96 23.98	28.92
Santa Maria	Monthly	Block	1-5 5-15 >15	4.77 4.95 5.3	1-5 5-15 >15	4.77 4.95 5.3	1-5 5-15 >15	4.77 4.95 5.3	1-5 5-15 >15	4.77 4.95 5.3	39.31
Santa Ynez River WCD ID#1	Monthly	Uniform	Per HCF	5.05	Per HCF	5.05	Per HCF	5.05	Agriculture No dwelling: Res'l/Ag 1st 125 hcf Over 125 hcf	1.59 5.05 2.46	42.98 for non-Ag meter 71.34 for smallest Ag meter: 1.5"
Solvang	Monthly	Block	1-16 >16	3.45 4.05	Per HCF	3.75	Per HCF	3.75	Per HCF	3.75	75.43 5/8" 113.15 3/4"
Vandenberg Village CSD	Monthly	Block	1-10	1.83	1-10	1.83	1-10 11+	1.83	Landscape	1.83	17.04

## \*Footnotes - - to Water Rates in Santa Barbara County; February 2020:

A "Uniform Rate" exists when water is priced at one single rate (dollars per hundred cubic feet, HCF) for all water used.

A "Block Rate" exists when water is priced at a different rate (\$/HCF) for each volume or "block" of water used, with rates increasing with each higher volume. A customer's bill will include multiple rates if multiple blocks of water are used.

A "Flat Rate" exists when the charge is the same regardless of the amount of water used. "Flat plus uniform" describes a standard charge up to specified volume of use, plus a charge per unit for each additional unit of water used. Carpinteria Valley WD's water rate structure uses a unique customer-specific, usage-based block rate for all residential, commercial, industrial, and public authority accounts. The first block (Base tier) is the customer's 5-year December-through-March average monthly consumption. (There is a minimum Base of 6 HCF). Any water consumption above the Base block falls into the Peak block.

\* The smallest meter in the District is 34"

\*\*The District has imposed a temporary drought surcharge of \$2.27 for a 3/4" meter and \$0.50 per HCF (minimum 6 HCF or \$3.00)

\*\*\* City of Carpinteria Parks pays \$3.83 per HCF flat rate; other landscape meters pay single-family tiered rates

certain surcharges, credits and fees that are in addition to approved water rate and meter charges. CPUC approved surcharges vary may vary by account Golden State Water Company, as an Investor Owned Utility is regulated by the California Public Utilities Commission (CPUC) which has assigned type. One-time credit: Residential/Non-Residential 5/8" x 3/4" \$0.93 and LM Irrigation 3/4" \$1.39.

\*for Commercial: \$20.86/month, \$0.801/hcf surcharge, 1.5% CPUC fee.

\*\*for Limited Metered Irrigation Service: \$86.10/month, \$0.834/hcf surcharge, 1.5% CPUC fee. Limited Metered Irrigation Service is only for the unincorporated area known as Lake Marie Ranches located in the former Lake Marie Service Area. Service Charge is for ¾ inch meter. Rate changes in effect January 1, 2020.

### Goleta Water District

\*As of July 1, 2018, a Stage III Drought surcharge of \$2.90 per HCF applies uniformly to all customers except for recycled water users that are subject to the Recycled Water Rates set forth above.

\*\* "GWC-Ag" represents Goleta West Conduit System Agricultural.

La Cumbre Mutual Water Company's bi-monthly meter charge is \$42.00 if annual usage is greater than 99 hcf. If annual usage is less than or equal to 49 hcf, the bi-monthly charge is \$14.00; if annual usage is 50 to 99 hcf, the bi-monthly charge is \$28.00.

La Cumbre's bi-monthly land charge is \$29 per acre calculated to each one thousandth of an acre. For the cost comparison table below, the calculation assumes the parcel is 1/4 acre in order to be similar to residential properties in other areas.

### Lompoc

\*City has a separate rate for Industrial customers: uniform rate at \$4.33/hcf.

\*\*Monthly water service rates and charges increase as the size of the water meter increases; monthly fee for a 1 inch meter is \$69.31.

\*\*\*Meter size varies from 5/8"-10".

Los Alamos CSD's water service charges were changed from a tiered rate system to a flat rate system effective August 1, 2016.

Montecito's rates do not include the Water Shortage Emergency (WSE) surcharge which was approved by the Board of Directors in March 2015 (and made effective with the May 2015 billing period). The current WSE Surcharge is set at \$3.45 per HCF. The surcharge is temporary and will remain in effect until water conditions have returned to normal and drought related costs have been recovered. The District is in the process of conducting a rate study and anticipates implementation of new rates July 2020.

\* = Multi-Family Residential (MFR) rates are per dwelling unit. For example, if there are three units, the first 27 HCF is \$5.40.

commercial account structure is similar to Carpinteria Valley Water District's rate structure. In FY14, the City implemented a water budget structure for Santa Barbara uses a typical inclining block rate structure for residential customers, but a different structure applies to commercial customers. The irrigation customers, whereby Tier 1 water use is determined based on ET data and landscaped area.

\*DU = dwelling unit

\*\*Base = off peak (Jan - June) average usage adjusted for maximum number of days in billing cycle.

\*\*\*Monthly irrigation budgets are based on the irrigated area and real time weather data (Eto data).

Charges for commercial accounts with La Cumbre Mutual Water Company, Montecito Water District, Carpinteria Valley Water District, and the City of Santa Barbara are calculated using a 'base' or 'tiered' amount of water usage per time period, which varies by district.

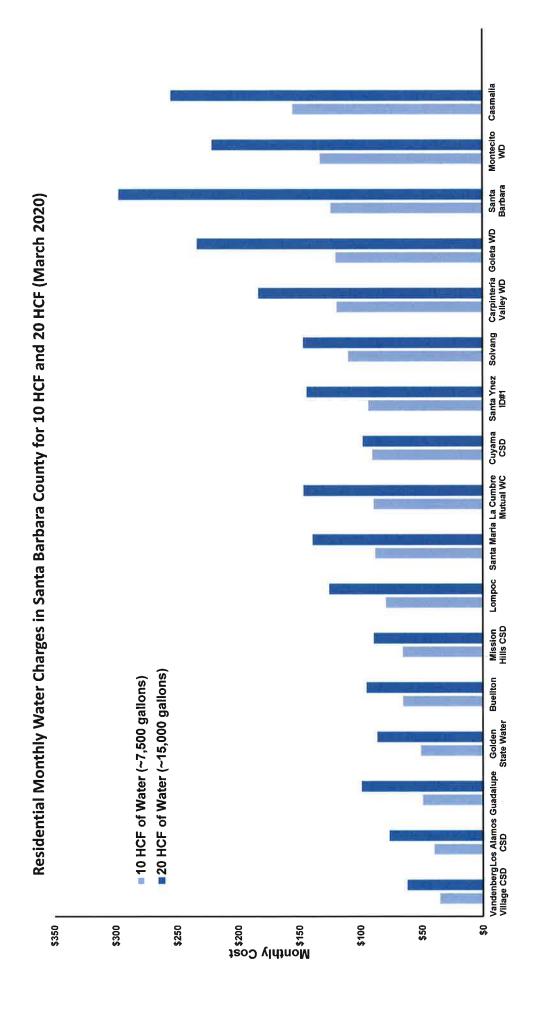
[Information was compiled by Santa Barbara County Water Agency in January – February 2020. Phone contact is (805)-568-3440.]

### Example Comparison of Residential Water Charges r 10 HCF and 20 HCF Monthly Water Usage (February 2

For 10 HCF and 20 HCF Monthly Water Usage (February 2020) (For Single Family Residential Rates; for a 5/8 x ¾ in. meter; on a ¼ acre parcel)

Agency	10HCF	20HCF	Calculation for 10HCF	Calculation for 20HCF
	\$\$	\$	(# hcf x \$rate) + fees & charges	(# hcf x \$rate) + fees & charges
Buellton	65.31	95.11	(10 x 2.98) + 35.51	(20 x 2.98) + 35.51
Carpinteria Vallev WD*	119.48	183.45	$(9 \times 3.83) + (1 \times 5.02) + 47.12 + 2.27 + (9 \times 0.50) + (9 \times 2.90)$	(6 x 3.83) + (14 x 5.02) + 47.26 + 2.27 + (12 x 0.50) + (12 x 2.90)
Casmalia	155.50	255.50	$(90.00) + (655 \text{ cu} \times 0.10)$	(90.00) + (1655 cu × 0.10)
Cuyama	90.30	98.10	$(10 \times 0.78) + 82.50$	$(20 \times 0.78) + 82.50$
Golden State Water	51.06	86.40	((10 × (3.287)) + 18.19)	$((15 \times (3.287)) + (5 \times (3.780)) + 18.19)$
Goleta WD	120.26	234.10	(6 x (5.26 + 2.90)) + (4 x (6.46 + 2.90)) + 33.86	$(6 \times (5.26 + 2.90)) + (10 \times (6.46 + 2.90)) + (4 \times (7.12 + 2.90)) + 51.46$
Guadalupe	49.48	86.86	29.68 + (4 x 4.95)	29.68 + (14 x 4.95)
La Cumbre Mutual WC*	89.13	146.63	$(10 \times 5.75) + 28.00 + (0.5 \times 29 \times 0.25$ acre)	$(20 \times 5.75) + 28.00 + (0.5 \times 29 \times 0.25 \text{ acre})$
Lompoc	79.36	125.66	(10 x 4.33) + 36.06	$(10 \times 4.33) + (10 \times 4.63) + 36.06$
Los Alamos	40.04	76.44	(10 x 3.64) + 3.64	$(20 \times 3.64) + 3.64$
Mission Hills	65.45	89.05	(10 x 2.36) + 41.85	(20 x 2.36) + 41.85
Montecito	133.09	221.59	$(10 \times 5.40) + 44.59 + (10 \times 3.45)$	$(20 \times 5.40) + 44.59 + (20 \times 3.45)$
Santa Barbara	124.44	298.12	$(4 \times 4.44) + (6 \times 12.96) + 28.92$	(4 × 4.44) + (12 × 12.96) + (4 × 23.98) + 28.92
Santa Maria	87.91	139.16	$(5 \times 4.77) + (5 \times 4.95) + 39.31$	$(5 \times 4.77) + (10 \times 4.95) + (5 \times 5.30) + 39.31$
Santa Ynez ID#1	93.48	143.98	(10 x 5.05) + 42.98	(20 x 5.05) + 42.98
Solvang	109.93	146.83	(10 x 3.45) + 75.43	$(16 \times 3.45) + (4 \times 4.05) + 75.43$
Vandenberg Village	35.34	61.92	(10 x 1.83) + 17.04	$(11 \times 1.83) + (9 \times 2.75) + 17.04$
*Footnotes	Some bills ma Carpinteria chi winter mean w La Cumbre's c	Some bills may include additional taxes Carpinteria charges are customized to ea winter mean water use of 9 hcf for SFR. La Cumbre's calculation assumes the propose hundred cubic feet (HCF) = 748 on	Some bills may include additional taxes or one-time charges.  Carpinteria charges are customized to each account. The two Carpinteria example calculations in this table use a m winter mean water use of 9 hcf for SFR customers for the last 5 years. See footnotes on previous pages.  La Cumbre's calculation assumes the property is ¼ acre to compare with typical residential property in other areas.	Some bills may include additional taxes or one-time charges.  Carpinteria charges are customized to each account. The two Carpinteria example calculations in this table use a monthly mean of 10 or 20 hcf and a winter mean water use of 9 hcf for SFR customers for the last 5 years. See footnotes on previous pages.  La Cumbre's calculation assumes the property is 1/4 acre to compare with typical residential property in other areas.

9



21

### Work Plan – Club House Road Entrance Beautification

РНАSE	RESPONSIBLE PARTIES	SOURCE OF FUNDS	BUDGET
<ul><li>1 Preliminary Site Work</li><li>- Grading</li><li>- Rocks</li><li>- Water service</li></ul>	Rudge & The Mission Club grounds crew Garner & VVCSD field crew Mostly labor and equipment	VVCSD (Insurance settlement)	\$500 COMPLETE
2 Wall Work - Stucco and color - Cap stone	The Mission Club contractor (Michael Zazueta) and grounds crew	The Mission Club	\$8,000 COMPLETE
3 Letters - Cast aluminum 10" & 8" - Duranodic Bronze color - Palatino Semi Bold font	Stassi, Barget Signs of Success, Inc.	Donations	\$4,000 COMPLETE
4 Landscaping Conceptual Native Landscape Plan prepared by Althouse and Meade	Contrerases, Rudge, Glasgow, Redmon, & Stassi - Add topsoil - Purchase trees and plants from Manzanita Nursery - Prepare and fertilize soil - Plant trees and plants	Donations	\$4,000
<b>5 Initial Maintenance</b> Through 12/31/2021	Contrerases, Rudge, Glasgow, Redmon, & Stassi - Ensure adequate water - Fertilize, as needed - Remove weeds and rake area - Prune vegetation	VVCSD (Insurance settlement)	\$1,700
6 Future Maintenance After 1/1/2022	The Mission Club grounds crew VVCSD field crew	The Mission Club VVCSD	1 1
		Total	\$18,200

.